



Georgia City-County Management Association
2011 Fall Conference
Exhibit and Sponsorship Opportunities
October 26-28, 2011
The Marriott Augusta Hotel and Suites

The 2011 GCCMA Fall Conference is scheduled for October 26-28 in Augusta-Richmond County. More than 100 city and county managers and key staff will be in attendance. This year, for the first time, the GCCMA Conference will feature an exhibit area, where your company may display your products and services. In addition to exhibitors, we are also seeking corporate sponsors for some events. This is an excellent way for your company to receive exposure to the decision makers in the cities and counties across Georgia. If your company has other ideas for sponsorships (lanyards, conference bags, quality door prizes), please contact Janice Eidson at jeidson@gmanet.com, or 678-686-6256.

Sponsors and exhibitors will be listed in conference materials and recognized with signage. If you are sponsoring a session or meal, you will be recognized at the end of the event. If you are sponsoring a meal function or golf, a ticket to that function is included in your sponsorship fee. Registration for the full conference is not included in the exhibit fee or sponsorship.

A block of rooms has been reserved at the Marriott Augusta Hotel and Suites for GCCMA at the rate of \$125 per night. Please call 706-722-8900 or toll free 800-868-5354 for reservations BEFORE September 26.

Sponsorships Available:

- Breaks - \$500
- General Sessions - \$500
- Golf Tournament - \$500
- Breakfast/Lunch \$1000
- Awards Banquet - \$2000

Tentative Schedule of Events

Wednesday, October 26

9:30 a.m. GCCMA Board of Directors' Meeting

10:00 a.m. Exhibitor Registration begins

11:30 a.m. Registration/Deli Lunch Buffet/Exhibits open

1:00 p.m. General Session

Keynote: I hope you'll dance! And I hope you'll lead!

Dr. Robert B. Denhardt, Director, School of Public Affairs, Arizona State University

Break/Exhibits

ACCG-GMA Pre-legislative Update

Spring Business Meeting

Dinner Hosted by Augusta-Richmond County

Thursday Morning, October 27

Breakfast Buffet/Exhibits

Hot Topic: Managing and Leading in the Multi-Generational Workplace

James H. Johnson, Jr., Director, Urban Investment Strategies Center, University of North Carolina

Break/Exhibits

More Hot Topics – Hear from various experts on these topics

Lunch

Thursday Afternoon, October 27

An Afternoon of Educational Field Trips and Executive Teambuilding

A- Augusta's Historic and Modern Water Infrastructure

B-Augusta's historic downtown and places of interest

C-Golf at Augusta's Municipal Golf Course-9 hole, shot gun start

Awards Banquet

Friday Morning, October 28

Breakfast Buffet/Exhibits

Communicating with your Board - Best Practices

Break/Exhibits

Surviving the Storms: Situational Experience

Door Prizes

12:00 p.m. **Adjourn**

GCCMA 2011 Fall Conference
Exhibit and Sponsorship Registration Form
October 26-28, 2011
The Marriott Augusta Hotel and Suites

NAME: _____

COMPANY: _____

ADDRESS: _____

PHONE: _____ FAX: _____

EMAIL: _____

EXHIBIT REGISTRATION (LIMITED TO 15 TABLES, FIRST COME, FIRST SERVED):

Vendor set up is 10:00 a.m. until 11:30 a.m. on Wednesday, October 26, 2011

- | | |
|--|----------|
| <input type="checkbox"/> Exhibit Table - \$150:
Includes 2 chairs | \$ _____ |
| <input type="checkbox"/> Electrical Outlet - \$50: | \$ _____ |
| <input type="checkbox"/> Registration for full convention \$500:
<i>Includes access to all meal functions</i> | \$ _____ |
| <input type="checkbox"/> Golf - \$40 | \$ _____ |
| TOTAL REGISTRATION FEE | \$ _____ |

SPONSORSHIPS (Each event may have two sponsors. Please email your logo to jeidson@gmanet.com.)

- | | |
|--|----------|
| <input type="checkbox"/> Coffee Breaks - \$500 | \$ _____ |
| <input type="checkbox"/> General Sessions - \$500 | \$ _____ |
| <input type="checkbox"/> Thursday Golf Tournament - \$500 | \$ _____ |
| <input type="checkbox"/> Thursday/Friday Breakfast - \$1000 | \$ _____ |
| <input type="checkbox"/> Wednesday/Thursday Lunch - \$1000 | \$ _____ |
| <input type="checkbox"/> Thursday Awards Dinner - \$2000 | \$ _____ |
| <input type="checkbox"/> Registration for full convention \$500:
<i>Includes access to all meal functions</i> | \$ _____ |
| <input type="checkbox"/> Golf - \$40 | \$ _____ |
| TOTAL REGISTRATION FEE | \$ _____ |

Check enclosed (made out to GCCMA) or Visa Master Card AMEX

CC No: _____ Exp. Date: _____

Signature: _____

MAIL FORM AND PAYMENT TO:

(please do not fax unless you are paying by credit card – payment must be submitted with registration)

GCCMA – PO Box 105377 ATLANTA, GEORGIA 30348
ATTN: Janice Eidson PHONE: 678-686-6256 FAX: 678-686-6356